Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of		_Page(s
THIS	SPACE FOR	OFFICE	USE ONL'

08 MAR - 7 PM 4: 45

EGNETANY UP STATE STATE OF IDAHO

(Type or	print cl	early	in b	lack	ink)
See instr	uctions	at bo	ttom	of r	age

Lobbyist's name and permanent business address Kerry Ellen Elliott						Date prepared			Period covered month ending		
70	0 W. Washington oise, ID 83702		03/01/08			(Mo.)	(Day)	(Yr.)			
								02	29	08	
Item 1	Totals of all reportal	ole expenditures made o	r incurred	by Lobbyis	t or by	Lobbyist's Empl	loyer on beh	alf of Lobby	ist's Emplo	yer.	
	ategory of Expenditure	*Total Amount for		nate amounts		buted by each emp	loyer (Identi	fy employers	, under		
Expense	es Pertaining to Lobbying Activity o Not Have to be Reported	All Employers	Employer No. 1		1 Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food an	inment nd Refreshment	s0.00	\$	0.00	\$	0.00	\$		\$		
Living	Accommodations				_		-				
Adverti	ising				-						
Travel					-						
Telepho					-						
Other E	Expenses or Services				-						
	m	0.00		0.00		0.00		0.00		0.00	
	Total	\$	s —		\$	0.00	s		s		
*When	the number of employers yo	u are reporting for requir	es multiple	L-2 forms t	o be f	iled a total amoun	t for all emp	loyers should	be entered	on Page 1	
Item 2	The totals of each expendi		ollars (\$50							in Casua	
	Date	Place		Amou	nt	Names of Legis	lators, Public	and Executi	ve Officials	п Стоир	
	 Continued on attached page(s)										
						Employer(s) Name(s) and Address(es)					
		RUCTIONS		3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No. 1 Idaho Association of Counties P.O. Box 1623, Boise, ID 83701 No. 2 Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, ID 83501					
	B Secre	en Ysursa etary of State	No	. 3							
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											

Item 4	and the second s							
	Date Amount Nam		ame of Legislator, Public or Executive Official Receiving or Benefiting					
Item 5	Subject or Hous	matter (of proposed legislati	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	
Calaine		-			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from		egislati Pl	solution or Other ve Ident. Number ease see ched page.	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6		proces	ss, financial service	ision, procurement, contractes or bond lobbyist was	t,	CERTIFICATION: I hereby certificorrect statement in accordance we will be considered by the control of the cont	ith Sec	

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING FEBRUARY 29

H387	11	HCR45 11	S1258	09	
H400	08/11		S1275	22	
402	09		S1289		
408	22		S1293		
413	09		S1297		
419	16		S1298		
420	11/12		S1299		
	15/12		S1300		
	15/12		S1304		
	11/19		S1312		
447	22/30		S1314		
	07		S1337		
H460	11		S1339		
	07		S1349		
	11/29		S1356		
	11		S1362		
	11/14		S1363		
	07		S1365		
	07		S1366		
	07		S1367		
	07			22/31 Firearms	
	11		S1384		
	07		S1385		
H544	11		S1400		
	07		S1401		
	11		S1402		
H562	11		S1421		
	11/14		S1422		
	11		S1426		
H578	11		S1432		
H579	11			22/31 Firearms	
H580			S1444		
H586	07		S	20	
H594	11		$\tilde{\mathbf{S}}$		
H599	11		2		
Н	••				
H					
Н					
Н					
Н					
H					
11					